



# WASHOE COUNTY

Integrity Communication Service  
[www.washoecounty.us](http://www.washoecounty.us)

CM/ACM	JS
Finance	N/A
DA	DWV
Risk Mgt	N/A
HR	N/A
Other	N/A

## STAFF REPORT

BOARD MEETING DATE: *June 13, 2017*

**DATE:** May 24, 2017  
**TO:** Board of County Commissioners  
**FROM:** Al Rogers, Director of Management Services

**THROUGH:** John Slaughter, County Manager

**SUBJECT:** Approve, on the recommendation of the Chair and the Chair of the District Board of Health Trustees, the appointment to the Washoe County District Board of Health from a pool of applicants including; Kathleen Banich-Bates, Matthew Buehler, Chelsea Hart, Joseph Herman, Bruce Judd, Dr. Michael Kinnison, Dr. Christopher Mumm, Toya Norton, Dr. John Packham, Dr. Troy Ross, Brian Sooudi, and Tom Young, [recommend Tom Young] as the Washoe County Commission's non-elected member to fill a remaining term through December 31, 2020 (All Commission Districts).

### SUMMARY

The District Board of Health (DBOH) is a policy-making board composed of seven members, which includes two (2) representatives each from Reno, Sparks and Washoe County, in addition to a physician licensed to practice medicine in Nevada. The District Board of Health, through the Washoe County Health District, has jurisdiction over all public health matters in the Health District. Member of the District Board of Health serve four year terms. Each member may be re-appointed in the same manner as their original appointment to serve not more than two (2) additional terms.

David Silverman had completed his first term on the District Board of Health and was reappointed for a second term through December 31, 2020. Mr. Silverman tendered his resignation in January 2017 which created a vacancy on the Board.

The DBOH Chair Jung expressed her interest in having individuals from the food service industry apply for the Board vacancy to be considered for appointment to replace Mr. Silverman, who is a restaurant owner and has extensive experience in the Industry.

Department Strategic Objective supported by this item: Insure Operational Effectiveness

**PREVIOUS ACTION**

December 13, 2017 - Washoe County Commissioners reappointed David Silverman to the Washoe County District Board of Health as the Commission's non-elected member for the term commencing on the date of appointment through December 31, 2016.

October 8, 2013 – Washoe County Commissioners appointed David Silverman to the Washoe County District Board of Health as the Commission's non-elected member for the term commencing on the date of appointment through December 31, 2016.

December 16, 2008 – Washoe County Commissioners reappointed George J. Furman, MD to the Washoe County District Board of Health as the Commission's non-elected member for a a four year term serving from December 31, 2008 through December 31, 2012.

**BACKGROUND**

Per the 1993 Amendment to the Interlocal Agreement concerning the Washoe County Health District, Section 2, Subsection D Article III, Section IV of the District Board of Health by-laws, it is necessary for the Board of County Commission to approve the appointment of a non-elected Washoe County representative to the District Board of Health. Members of the District Board of Health serve four year terms. Each member may be reappointed in the same manner as their original appointment to serve not more than two additional terms.

The District Board of Health board position has been advertised as a volunteer opportunity for several months on the Washoe County website. Twelve (12) applicants (attached) applied for consideration. They include:

Ms. Kathleen Banich-Bates	Mr. Matthew Buehler
Ms. Chelsea Hart	Mr. Joseph Herman
Mr. Bruce Judd	Dr. Michael Kinnison
Dr. Christopher Mumm	Mrs. Toya Norton
Dr. John Packham	Dr. Troy Ross
Mr. Brian Sooudi	Mr. Tom Young

Staff recommends that Mr. Tom Young be appointed as the Washoe County non-elected representative on the District Board of Health. Mr. Young is an owner of Great Basing Brewing Company and has extensive experience in the food service industry. Food service establishments are the largest sector regulated by the Health District and his experience will provide valuable diversity and perspective for the District Board of Health.

**FISCAL IMPACT**

There is no fiscal impact associated with Washoe County's making appointments to or participating on the District Board of Health of Trustees.

**RECOMMENDATION**

It is recommended that the Board of County Commissioners approve, on the recommendation of the Chair and the Chair of the District Health Board of Trustees, Tom Young as the Washoe County Commission's non-elected member to fill a remaining term through December 31, 2020

**POSSIBLE MOTION**

Should the Board of County Commissioners agree to the recommendation, a possible motion would be:

*"Move to appoint applicant Tom Young to the Washoe County District Board of Health for a term commencing immediately and expiring on December 31, 2020.*

**Rogers, Al**

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**From:** tom@greatbasinbrewingco.com  
**Sent:** Monday, May 08, 2017 12:19 PM  
**To:** WEBTEAM; Rogers, Laura  
**Subject:** VOLUNTEER APPLICATION: District Board of Health

## **Application for District Board of Health**

### **Additional Information:**

I am passionate about maintaining and developing public health programs that are cost effective, beneficial, prudent, cost effective and user friendly. I was informed about this position from some of the current board members.

### **Personal Information**

**Salutation**  
Mr  
**First Name**  
Tom  
**Last Name**  
Young  
**Address 1**  
2285 Stowe Dr.  
**Address 2**  
**City**  
Reno  
**County**  
Outside Nevada  
**State**  
NV  
**Zipcode**  
89511  
**Main Phone**  
775-848-0247  
**Secondary Phone**  
775-853-6460  
**Email Address**  
[tom@greatbasinbrewingco.com](mailto:tom@greatbasinbrewingco.com)  
**Contact Preference**  
any

### **Education Background**

**School Name**  
University of Arizona  
**Graduated**  
yes  
**Graduation Year**  
1981  
**Course Of Study**  
Geological Engineering  
**Degree Earned**  
Master of Science

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**Notes**

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**School Name**

Arizona State University

**Graduated**

yes

**Graduation Year**

1977

**Course Of Study**

Geological Science

**Degree Earned**

Bachelor of Science

**Notes**

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**Professional Background****Employer**

Great Basin Brewing Co.

**From Date**

01/01/92

**To Date**

present

**Status**

full-time

**Job Title**

Brewmaster/General Manager/Partner

**Duties**

Manage day to day operations, plan future operations, oversee beer production and development

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**Awards and Honors**

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**Volunteer History****Agency**

Reno/Sparks Chamber of Commerce

**From Date**

present

**To Date**

present

**Volunteer Title**

Board Member

**Duties**

Serve on Board of Directors

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**Agency**

Nevada Craft Brewers Association

**From Date**

present

**To Date**

present

**Volunteer Title**

Vice President

**Duties**

Assist/plan/organize to enhance and benefit Nevada craft breweries

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**Agency**

Sparks Rotary Club

**From Date**

present

**To Date**

present

**Volunteer Title**

Active Rotarian

**Duties**

Participate in and develop projects to benefit local and international efforts to make the world a better place

**Rogers, AI**

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**From:** Chelsea Hart <takoda182@hotmail.com>  
**Sent:** Monday, April 17, 2017 8:47 PM  
**To:** Rogers, Laura  
**Subject:** Re: VOLUNTEER APPLICATION: District Board of Health

Good evening Laura,

I wanted to reach out and see what the selection timeline for the Board of Health position is?

I appreciate your help with this and hope you had a wonderful Easter.

Cheers

Chelsea Hart  
Cell: 775-527-2103

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**From:** Rogers, Laura <LRogers@washoecounty.us>  
**Sent:** Wednesday, April 5, 2017 11:06:33 AM  
**To:** takoda182@hotmail.com  
**Cc:** Rogers, Laura  
**Subject:** RE: VOLUNTEER APPLICATION: District Board of Health

Dear Ms. Hart,  
Thank you for your application. I've forwarded it to the Chair of the District Board of Health for review.  
Regards,

*Laura*

**Laura Rogers**  
Administrative Secretary | Office of the District Health Officer | Washoe County Health District  
[lr Rogers@washoecounty.us](mailto:lr Rogers@washoecounty.us) | O: (775) 328-2415 | 1001 E. Ninth St., Bldg. B, Reno, NV 89512

**WASHOE COUNTY  
HEALTH DISTRICT**  
ENHANCING QUALITY OF LIFE   
Public Health

**From:** takoda182@hotmail.com [mailto:takoda182@hotmail.com]  
**Sent:** Wednesday, April 05, 2017 9:52 AM  
**To:** WEBTEAM; Rogers, Laura  
**Subject:** VOLUNTEER APPLICATION: District Board of Health

**Application for District Board of Health**

**Additional Information:**

I have 13 years of experience in the healthcare arena, many of those working as a practice manager and consultant. I hope to spend the next 30 or so years continuing in this field, pursuing my passion of bringing life back to private practices so that they not only sustain but thrive. I work with practitioners across the country, in different marketplaces, each facing unique challenges (new legislation, decreases in reimbursement, incentive programs). Aside from the many variances faced geographically there is one commonality that stands out as a front runner for the healthcare system, how do we improve patient access to quality and timely care, specifically for those in low socioeconomic positions. Many of my clients in the Reno area provide services to patients with state funded insurance plans (Medicaid, Access to HealthCare, Women's Health Connect etc) and it is through my involvement with these practices I have seen firsthand the chronic and multiple comorbidities that patients present with as a result of going so long without access to care. Over the last years, I have noticed increasing initiatives and a push to bring awareness to this very concern. I have seen funding being allocated which opens doors to healthcare that were not available prior to many in our area. I don't want to sit on the sidelines when it comes to healthcare platforms that will impact our region but wish to be an active participant working to bring change. If chosen for this position, I would bring a unique perspective to the Board of Health with my understanding of the private and rural healthcare systems, shedding light on what providers face when adapting work flows to meet new policy requirements, as well as the back end understanding of the patients flow from office to office and where there might be areas to improve. As a third generation Nevadan, I am proud of the region that we live in and feel each person has an obligation to serve the area they love and do their part to bring improvement and foster change. Achieving health and wellness in our community for the citizens is paramount and goes hand in hand with ensuring the continued economic development of the city. How can Reno/Sparks/Washoe County thrive if we don't bring smart development to the area that encourages and promotes healthy living, an active lifestyle and access to healthcare services for all? Thank you for your consideration of my application.

### **Personal Information**

**Salutation**

Ms

**First Name**

Chelsea

**Last Name**

Hart

**Address 1**

7545 Estates Rd

**Address 2**

**City**

Reno

**County**

Washoe

**State**

NV

**Zipcode**

89596

**Main Phone**

7755272103

**Secondary Phone**

**Email Address**

[takoda182@hotmail.com](mailto:takoda182@hotmail.com)

**Contact Preference**

phone

### **Education Background**

**School Name**

University of Nevada, Reno

**Graduated**

yes

**Graduation Year**

2012

**Course Of Study**

Community Health Sciences/Public Health

**Degree Earned**

Bachelors of Science Community Health Sciences

**Notes**

**Professional Background**

**Employer**

InnovateU

**From Date**

08/01/17

**To Date**

present

**Status**

full-time

**Job Title**

CEO

**Duties**

CEO for a full service revenue cycle management (Medical Billing) Practice Management and Consulting company. InnovateU provides services to medical practices in Nevada and across the U.S. We help physician practices reach that optimal business level through top billing and collections process and creating a sustainable management and work flow driven environment. As the CEO I must foster and drive the growth development and success of the company. Ensuring federal and state regulations and compliance. Maintain client and vendor relationships.

**Employer**

Reno Tahoe YPN

**From Date**

05/01/16

**To Date**

present

**Status**

part-time

**Job Title**

Executive Director

**Duties**

The ED manages the daily operations of RTYPN, and supports strategies that contribute to the long-term sustainability of the organization. The ED supports and directs the board as necessary ensuring the success on the nonprofit.

**Awards and Honors**

**Volunteer History**

**Agency**

CHIP - Community Health Improvement

**From Date**

present

**To Date**

present

**Volunteer Title**

**Duties**

Currently Participate In all meetings to Improve health and access to all individuals, specifically the underserved and at risk population

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**Agency**

Reno Rodeo Foundation

**From Date**

04/01/10

**To Date**

present

**Volunteer Title**

Member/Wrangler

**Duties**

Participate In Reno Rodeo events and community give back initiatives

**Rogers, Al**

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**From:** jpackham@med.unr.edu  
**Sent:** Friday, April 07, 2017 4:52 PM  
**To:** WEBTEAM; Rogers, Laura  
**Subject:** VOLUNTEER APPLICATION: District Board of Health

## **Application for District Board of Health**

### **Additional Information:**

I am extremely interested in the opportunity to contribute to the work of the District Board of Health and efforts to improve public health in the community I have lived and worked in for the past two decades. I bring a wide-range of professional experience in public health and health care, public health program and policy development, and community service to the issues and challenges currently facing the District Board of Health and policy makers in Washoe County. I have had the privilege of serving on a variety of local, state, and national boards and advisory bodies. I believe that I can make a difference in efforts the Board is taking to promote and protect the public's health in Washoe County. It would be an honor and privilege to contribute to these efforts. Sincerely, John Packham

### **Personal Information**

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**Salutation**  
Dr  
**First Name**  
John  
**Last Name**  
Packham  
**Address 1**  
695 La Rue Avenue  
**Address 2**  
**City**  
Reno  
**County**  
Outside Nevada  
**State**  
NV  
**Zipcode**  
89509  
**Main Phone**  
775-232-3614  
**Secondary Phone**  
775-784-1235  
**Email Address**  
[jpackham@med.unr.edu](mailto:jpackham@med.unr.edu)  
**Contact Preference**  
any

### **Education Background**

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**School Name**  
Johns Hopkins University  
**Graduated**  
yes  
**Graduation Year**

1992

**Course Of Study**

Sociology

**Degree Earned**

PhD

**Notes**

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**School Name**

University of Oklahoma

**Graduated**

yes

**Graduation Year**

1986

**Course Of Study**

Sociology

**Degree Earned**

MA

**Notes**

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**School Name**

University of Oklahoma

**Graduated**

yes

**Graduation Year**

1982

**Course Of Study**

Sociology

**Degree Earned**

BA

**Notes**

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**Professional Background**

**Employer**

University of Nevada, Reno School of Medicine

**From Date**

present

**To Date**

present

**Status**

full-time

**Job Title**

Director of Health Policy Research

**Duties**

Principal responsibilities: (1) Administration and oversight of the Medicare Program's Rural Hospital Flexibility Program In Nevada (Nevada Flex Program Coordinator), including contractual oversight and monitoring, community needs assessment, liaison with FLEX program partners and other health organizations and agencies, development of quality-assurance and quality-improvement activities, federal reporting requirements and program evaluation, personnel management, and fiscal management (FY 16 budget: \$469,924; \$8.1 million to date); (2) Oversight of the Nevada Small Rural Hospital Improvement Program (Nevada SHIP Program Coordinator) (FY 16 budget: \$124,944; \$2.0 million to date); (3) Coordination of the Nevada Rural Health Works Program with Nevada Cooperative Extension and the University of Nevada Reno Center for Economic Development; and (4) Health Workforce Research and Policy Program and health services research undertaken by the Office of Statewide Initiatives.

## **Awards and Honors**

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**Honor**

NPHA Public Health Advocate of the Year

**Honor Date**

09/01/16

**Details**

Awarded annually by the Nevada Public Health Association.

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**Honor**

Dr. John Worden Award Honoring Excellence In Programs that Promote Public Health In Nevada

**Honor Date**

05/01/15

**Details**

Awarded annually by the School of Community Health Sciences, University of Nevada, Reno.

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**Honor**

NPHA Public Health Leader of the Year

**Honor Date**

09/01/12

**Details**

Awarded annually by the Nevada Public Health Association.

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## **Volunteer History**

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**Agency**

Nevada Tobacco Prevention Coalition

**From Date**

01/01/15

**To Date**

present

**Volunteer Title**

President and Board Member

**Duties**

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**Agency**

Nevada Public Health Association

**From Date**

01/01/08

**To Date**

present

**Volunteer Title**

Board Member, Past President, Current Chair of Advocacy and Policy Committee

**Duties**

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**Agency**

Nevada Public Health Insititute

**From Date**

01/01/14

**To Date**

present

**Volunteer Title**

Board Member and Current President

**Duties**

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**Agency**

Access to Healthcare Network

**From Date**

09/01/04

**To Date**

present

**Volunteer Title**

Board Member

**Duties**

**Rogers, Al**

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**From:** nvoccdoc@gmail.com  
**Sent:** Friday, April 07, 2017 11:19 AM  
**To:** WEBTEAM; Rogers, Laura  
**Subject:** VOLUNTEER APPLICATION: District Board of Health

## **Application for District Board of Health**

### **Additional Information:**

I retired from the Army in October of 2016 and since then have focused my professional goals on promoting the health of my community. Reno and Northern Nevada have been my home since 1978, and now that I am retired I can focus on maintaining my roots in this community. My Army experiences have provided me with a wealth of opportunities and exposure to public and community health issues in varied communities and socioeconomic groups throughout our country and around the world. I am confident that with that perspective I will be uniquely effective in contributing to the mission and goals of the District Board of Health.

### **Personal Information**

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**Salutation**  
Dr  
**First Name**  
Troy  
**Last Name**  
Ross  
**Address 1**  
4180 Plateau Rd  
**Address 2**  
**City**  
Reno  
**County**  
Washoe  
**State**  
NV  
**Zipcode**  
89519  
**Main Phone**  
(775) 313-5031  
**Secondary Phone**  
(775) 384-1550  
**Email Address**  
nvoccdoc@gmail.com  
**Contact Preference**  
phone

### **Education Background**

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**School Name**  
University of Washington  
**Graduated**  
yes  
**Graduation Year**  
2006

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**Course Of Study**

Public Health

**Degree Earned**

Masters of Public Health

**Notes**

area of concentration in Occupational and Environmental Medicine

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**School Name**

Madigan Army Medical Center

**Graduated**

yes

**Graduation Year**

2006

**Course Of Study**

Preventive Medicine Residency

**Degree Earned**

Board certified in both Public Health and Occupational Medicine

**Notes**

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**School Name**

Uniformed Services University

**Graduated**

yes

**Graduation Year**

1997

**Course Of Study**

Medicine

**Degree Earned**

M.D.

**Notes**

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**School Name**

University of Nevada, Reno

**Graduated**

yes

**Graduation Year**

1986

**Course Of Study**

Psychology

**Degree Earned**

B.A.

**Notes**

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**Professional Background**

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**Employer**

US Army, Sierra Army Depot, Herlong, CA

**From Date**

07/01/12

**To Date**

10/31/16

**Status**

full-time

**Job Title**

Chief of Occupational Health

**Duties**

Responsible for the overall health and mission readiness of all employees of Sierra Army Depot. Served as Public Health Emergency Officer for the Depot and the Army region of the surrounding area.

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**Employer**

Concentra

**From Date**

03/01/10

**To Date**

06/30/12

**Status**

full-time

**Job Title**

Occupational Medicine and Utilization Review physician

**Duties**

Provided occupational health services and performed utilization review of worker's compensation claims.

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**Employer**

Nevada Army National Guard

**From Date**

10/01/09

**To Date**

06/30/12

**Status**

part-time

**Job Title**

State Flight Surgeon

**Duties**

Responsible for the health and mission readiness of the aviation crews and units of the Nevada Army National Guard.

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**Employer**

Renown

**From Date**

10/01/09

**To Date**

02/28/10

**Status**

part-time

**Job Title**

Occupational Medicine physician

**Duties**

Provided occupational health services to supported clients and businesses.

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**Employer**

US Army - Fort Hood, Texas

**From Date**

07/01/06

**To Date**

09/30/09

**Status**

full-time

**Job Title**

Chief of Preventive Medicine

**Duties**

Department Chief of Darnall Army Medical Center, where I had responsibility for all public health of the assigned units, family members, and government employees on Ft Hood. I ran the public health department for the Installation and managed of staff of 80 employees. During that time I also was deployed to Iraq where I served for 15 months as the Preventive Medicine officer for the 4th Infantry Division in Baghdad.

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**Employer**

ARC Health and Wellness

**From Date**

11/01/16

**To Date**

present

**Status**

part-time

**Job Title**

Occupational Medicine physician

**Duties**

Responsible for the care of injured workers. Serve as a consultant on environmental and workplace health issues. Provide annual wellness exams to police and firefighters.

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**Awards and Honors**

**Honor**

M.D.

**Honor Date**

present

**Details**

licensed as a Medical Doctor in the State of Nevada

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**Honor**

Board certified in Preventive Medicine and Public Health

**Honor Date**

present

**Details**

I earned my specialty board certification after graduating from my Preventive Medicine residency in 2006. This board certification expired in 2017.

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**Honor**

Board certified in Occupational and Environmental Medicine

**Honor Date**

present

**Details**

I earned my second specialty board certification in 2010 and will maintain this certification.

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**Volunteer History**

**Agency**

Western Occupational and Environmental Medicine Association

**From Date**

present

**To Date**

present

**Volunteer Title**

Member, Director, Secretary

**Duties**

I have been a member of the Western States chapter of the American College of Occupational and Environmental Medicine since 2009. In that time I served a two year term on the board of directors and am currently the organization's Secretary.

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**Agency**

Washoe County Medical Reserve Corps

**From Date**

present

**To Date**

present

**Volunteer Title**

Medical Reserve Corps Member

**Duties**

I have made myself available to serve as a medical professional as a part of the Washoe County MRC.

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**Agency**

Western Occupational and Environmental Medicine Association

**From Date**

present

**To Date**

present

**Volunteer Title**

Member, Director, Secretary

**Duties**

I have been a member of the Western States chapter of the American College of Occupational and Environmental Medicine since 2009. In that time I served a two year term on the board of directors and am currently the organization's Secretary.

## Rogers, Al

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**From:** TNorton@pps.reinject  
**Sent:** Thursday, April 06, 2017 11:53 PM  
**To:** WEBTEAM; Rogers, Laura  
**Subject:** VOLUNTEER APPLICATION: District Board of Health

## Application for District Board of Health

### Additional Information:

I am a person who has always worked in the healthcare or education providing people with knowledge and care. My passion is servicing in the community, make life better for others, keep the environment safe and limit the spread of communicable diseases. The majority of my employment background has been in healthcare facilities (Baylor Hospital-Scrub Tech Labor and Delivery/Multi-Tech, Integrist and CPC Southwinds Hospital-psychiatric team). My experience and education range from diseases, community health, case management, policies and procedures, JACHO, HIPPA, OSHA and working with people of all races, cultures and backgrounds.

### Personal Information

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**Salutation**

Mrs

**First Name**

Toya

**Last Name**

Norton

**Address 1**

1555 Sky Valley Dr. Apt. A203

**Address 2****City**

Reno

**County**

Washoe

**State**

NV

**Zipcode**

89523

**Main Phone**

6824655784

**Secondary Phone****Email Address**

TNorton

**Contact Preference**

any

### Education Background

---

**School Name**

University of Texas of Arlington

**Graduated**

yes

**Graduation Year**

2016

**Course Of Study**

Nonprofit Management

**Degree Earned**

**Notes**

Earned a certificate in Non-Profit Management

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**School Name**

University of Illinois at Chicago

**Graduated**

yes

**Graduation Year**

2013

**Course Of Study**

Diabetes

**Degree Earned**

Certified Lead Trainer

**Notes**

Certified to teach participants in the community about how to manage diabetes and to bring awareness of the disease.

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**School Name**

Tarrant County College

**Graduated**

yes

**Graduation Year**

2002

**Course Of Study**

Education

**Degree Earned**

AA

**Notes**

Studied a combination of education and the health field.

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**Professional Background**

**Employer**

El Centro College

**From Date**

08/29/12

**To Date**

08/12/16

**Status**

part-time

**Job Title**

Community Health Worker Instructor

**Duties**

Teach students in the areas of the eight competencies â€¢ Developed curricula to evaluate students learning along with grading system â€¢ Developed syllabi, attendance record and rubric forms â€¢ Provide open communication with State CHW representatives and El Centro College â€¢ Included assignments to build students confidence, critical thinking and learning skills (debates, resource book, oral presentations including research, outreach) â€¢ Attended professional development, staff meetings, collaborate with other instructors â€¢ Completed paperwork to be submitted to the state including student applications, planned and conducted graduation â€¢ Teach CEU courses, represent El Centro CHW program in the community â€¢ Prepared evaluation of Student Outcomes Assessment Plan

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**Employer**

JPS Hospital (Tarrant County Hospital)

**From Date**

10/13/08

**To Date**

08/28/15

**Status**

full-time

**Job Title**

Diabetes Outreach Coordinator

**Duties**

Built a successful diverse team, steering committee and coalition for the SmartSteps program, (Managed a team of 25-30 Contractors-- Recruit, train and supervise Community Health Workers/Promotores/Volunteers, identify workers strengths and weakness in order to meet program measurements, time & attendance, assign staff to instruct classes & Managed budgets (\$80,000-\$135,000), competent in grant management & Travel throughout Tarrant County to observe contractors facilitating classes & Coordinate, Market and Manage the program which consisted of diabetes self-management, nutrition, support groups and physical activity (for children to adults) & Managed multiple projects and grants with successful outcomes, submit reports, statistical data and documents to grantor, 94% or higher scoring on site visit and audits, spokesperson and presenter at state meetings in Austin & Developed and implemented diabetes program for school age children K-12 to adults (collaborated with school districts, after school programs, community recreation centers, businesses, churches, etc.). & Collaborate with community, civic leaders and medical team to increase participant numbers and attain program goals, monitor quality assurance, coordinate outreach activities across Tarrant County including policy, system and environmental changes & Coordinated North Texas Specialty Physicians Scholarship to certify 12 Community Health Workers, Orchestrated and piloted several health programs through partnerships.

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**Employer**

Community Services Agency

**From Date**

01/17/17

**To Date**

present

**Status**

part-time

**Job Title**

Special Projects Coordinator

**Duties**

To develop, coordinate and implement special projects for the agency. Build relationships and partnerships/collaborate in the community. Represent the agency in the community at events. Assist in the ongoing development and improvement of company culture Research and track information needed to complete projects Create and present reports and data Attend board meetings Stay current on community news Miscellaneous Functions

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**Awards and Honors**

**Honor**

James R. Gavin Award

**Honor Date**

04/12/15

**Details**

Diabetes Care award of excellence

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**Honor**

Dedication to diabetes

**Honor Date**

present

**Details**

Trained 237 people in diabetes classes of the year of 2015, presented by TMF Health Institute (Austin, TX)

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**Honor**

Six Years of Service

**Honor Date**

present

**Details**

Presented by United Way N E Tarrant County 2015

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**Honor**

Great Leadership

**Honor Date**

present

**Details**

Presented by JPS Health Network (Tarrant County Hospital) 2015

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**Honor**

Courage Award

**Honor Date**

present

**Details**

As the Coordinator of the outreach program I was presented by Case Management Director of JPS Health Network (Tarrant County Hospital 2014) Due to the success of the Outreach program going beyond the projected participant enrollment grant numbers for 3 consecutive years.

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## ***Volunteer History***

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**Agency**

City of Richland Hills

**From Date**

present

**To Date**

present

**Volunteer Title**

City Council member

**Duties**

To carry out statutory duties, the legislative function of the municipality. Service and represent the citizens of Richland Hills with the highest representation. Attend meetings, community functions, served on boards, make the best decisions for those I represent. Before becoming a council member I volunteered: Coordinator of 4th July parade, member of Women in Government, Chairperson-Teen Court 4yrs, taught diabetes and nutrition classes at the community center, Community events spokesperson, N.E. Chamber of Commerce member.

---

**Agency**

United Way N E Tarrant County

**From Date**

present

**To Date**

present

**Volunteer Title**

U W N E Board member

**Duties**

Graduate of United Way Blueprint Program-a program preparing a person to serving as a board or committee member. Attend meetings, vote on community issues, recruit and elect other board members. Services: Participate in community events, attend year luncheon and dinners, spokesperson at events, a member of the elections committee, fundraising, work the UW booth at Chamber of Commerce events.

---

**Agency**

Dallas Fort Worth Community Health Worker Association

**From Date**

present

**To Date**

present

**Volunteer Title**

Vice President

**Duties**

Original member who organized the organization. Conducted meetings in the absence of the President, follow and enforced all state (Texas) regulations. Create, promote, teach health classes and workshops to provide Community Health Workers continued education hours. Vote on issues pertaining to the community and the organization. Mistress of ceremony at quarterly meeting, represented the organization in the community.

---

**Agency**

Healthy Tarrant County Collaboration

**From Date**

present

**To Date**

present

**Volunteer Title**

Committee Member

**Duties**

Plan, participate in community health fairs, workshops, assist with fundraisier, recruit new members, vote on health issues and direction of the committee.

---

**Agency**

Dallas American Diabetes Association

**From Date**

present

**To Date**

present

**Volunteer Title**

Committee Member

**Duties**

Plan, participate in community health fairs, workshops, assist with fundraisier, recruit new members, vote on health issues and direction of the committee.

---

**Agency**

Tarrant County Arts Council

**From Date**

present

**To Date**

present

**Volunteer Title**

Board Member

**Duties**

Organize events that would bring the Arts to the communities. Chairperson for the Taste of Northeast (2006).

---

**Agency**

Richland Middle School

**From Date**

present

**To Date**

present

**Volunteer Title**

Site Committee Member, Afterschool program board, PTA president

**Duties**

Assist with and vote on improvements for the school, volunteer for fundraisers, teach health education classes for parents, represent the school at community events.

**Rogers, Al**

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**From:** Matthew Buehler  
**Sent:** Tuesday, April 04, 2017 2:30 PM  
**To:** WEBTEAM; Rogers, Laura  
**Subject:** VOLUNTEER APPLICATION: District Board of Health

## **Application for District Board of Health**

### **Additional Information:**

I am applying for the vacancy on the Washoe County Board of Health because I have an in-depth background in the biological and chemical sciences, experience in both the clinical and medical research settings and a strong desire to affect public health policy within Washoe County. I have used my experience to teach Biology at the college level, as well as to assist with public health issues. Currently, I serve on the Department's Sewage, Wastewater and Sanitation Hearing Board. While I was assigned to the Air Force Academy's Biology Department (2009-2012), there was a sizeable outbreak of the H1N1 Swine Flu virus, which required my Department to assist the Academy's medical staff with detection and education. I also served on a study while assigned to the Pentagon (2004-2007) to determine the operational effects that such an outbreak would have on deployed combat air forces. I am ready to apply these lessons and experiences to help plan for any such contingencies should they occur here within Washoe County. As a member of the Board, it is my intention to be an active advocate for public health and health education within our community. I plan to get more citizen involvement in promoting good health and protecting the environment. In addition, as a retired disabled career veteran of our Nation's Armed Forces, I hope to work toward addressing the health needs of our veteran population, as well.

### **Personal Information**

---

**Salutation**  
Mr  
**First Name**  
Matthew  
**Last Name**  
Buehler  
**Address 1**  
180 Southridge Drive  
**Address 2**  
**City**  
Reno  
**County**  
Washoe  
**State**  
NV  
**Zipcode**  
89509  
**Main Phone**  
702-743-4735  
**Secondary Phone**  
775-247-2198  
**Email Address**  
mattsuebuehler@hotmail.com  
**Contact Preference**  
any

### **Education Background**

**School Name**

University of Nevada, Reno

**Graduated**

yes

**Graduation Year**

2009

**Course Of Study**

Psychoneuroimmunology

**Degree Earned**

M.S. In Biology

**Notes**

The Air Force sent me to school at UNR to prepare me to teach Biology at the United States Air Force Academy (2009-2012).

**School Name**

University of Nevada, Las Vegas

**Graduated**

yes

**Graduation Year**

2004

**Course Of Study**

Business/Information Systems

**Degree Earned**

M.B.A.

**Notes****School Name**

Arizona State University

**Graduated**

yes

**Graduation Year**

1992

**Course Of Study**

Bioengineering

**Degree Earned**

B.S.E.

**Notes**

Chemical Engineering emphasis.

**Professional Background****Employer**

USMEPCOM, Sacramento, CA MEPS

**From Date**

12/15/15

**To Date**

04/07/17

**Status**

part-time

**Job Title**

Intermittent Test Administrator

**Duties**

Administer/proctor ASVAB examination to high school students and prospective military enlistees in the Reno/Washoe County, NV area.

**Employer**

Washoe County School District

**From Date**

10/05/15

**To Date**

12/15/15

**Status**

full-time

**Job Title**

Long-Term Substitute Physical Sciences Teacher

**Duties**

Instructor and mentor to approximately 75 sophomore-level students enrolled in Physical Sciences course at Damonte Ranch High School during Fall 2015 term. Proctor for ACT and NV High School Competency examinations.

---

**Employer**

Washoe County School District

**From Date**

08/06/14

**To Date**

07/10/15

**Status**

full-time

**Job Title**

Long-Term Substitute Math Teacher and Rifle Team Coach

**Duties**

Instructor and mentor to 200+ freshman through senior-level students enrolled in Algebra I, Regular/Formal Geometry and Algebra II at North Valleys High School during Fall 2014, Spring 2015 and Summer 2015 terms. Proctor for ACT and NV High School Competency examinations. Coached and led school's rifle team in competition against other northern NV high schools.

---

**Employer**

AFROTC, Detachment 035, California State University (CSU) - Fresno

**From Date**

06/01/12

**To Date**

05/31/14

**Status**

full-time

**Job Title**

Commander, Professor of Aerospace Studies and Department Chair

**Duties**

• Led "High Flight" (Best in SW Region) Detachment of 5 staff and 90+ cadets in developing future officers and leaders of character for the United States Air Force. • Actively improved recruiting efforts to increased size/diversity of Detachment by 25% in two years. • Taught Aerospace Studies courses to both sophomore and senior-level cadets. • Administered Air Force Officer Qualifying Test (AFOQT) to cadets applying for scholarships/POC. • Made strategic use of Air National Guard (ANG) volunteer officer to overcome manning shortfall. • Utilized local active-duty, ANG and Reserve personnel to mentor cadets on AF career fields/issues. • Responsible for Unit's Self-Inspection and Safety Programs to ensure compliance with Air Force and OSHA safety standards. • Worked with University's Facilities Management to ensure adequate resources were available for Detachment's daily operations. • Member of Faculty Senate and Council of Chairs engaged in analyzing/solving University issues. • Faculty advisor to the University's Tau Beta Pi Engineering Honor Society.

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**Employer**

HQ USAFA/DFB, United States Air Force Academy, Colorado Springs, CO

**From Date**

06/01/09

**To Date**

05/31/12

**Status**

full-time

**Job Title**

Assistant Professor of Biology/Deputy for Manpower

**Duties**

• Taught core biology and major's Cell and Molecular Biology courses to more than 250 AF Cadets.  
• Academic advisor and mentor to 26 cadets majoring in Biology.  
• Taught and mentored 26 (of 56) Cell and Molecular Biology course students who bested USAFA MCAT Biological Sciences average with 100% successful matriculation into U.S. medical schools.  
• Formalized course and lesson objectives for both Core and Cell and Molecular Biology Courses.  
• Added valuable Immunology unit to Cell and Molecular Biology course.  
• Managed Biology Department's Instructor pipeline for current/future faculty manning, coordinated Air Force's Biomedical Sciences Corps application process and oversaw Academy's Pre-Health Professions Program.  
• Hosted, escorted and provided direct support for DV's (two and three-star general officers and civilian SES equivalents) for several for AF-level conferences held at the Academy each year.  
• Faculty mentor for Academy's Tau Beta Pi Engineering and Beta Beta Beta Biological Honor Society chapters.

---

**Employer**

Air Force Institute of Technology - Civilian Institution Programs

**From Date**

08/01/07

**To Date**

05/31/09

**Status**

full-time

**Job Title**

Graduate Student, Biology (Neuroscience, Immunology and Psychoneuroimmunology), USAF Academy Faculty Pipeline Program, University of Nevada-Reno, Reno, NV

**Duties**

Defense: A proposed mechanism for autism: an aberrant neuroimmune response manifested as a psychiatric disorder (Medical Hypotheses: 76 (2011) 863-870), 47 citations. Graduate Coursework: Human Anatomy, Immunology, Medical Cell Biology, Developmental Biology, Cancer Immunobiology, Systems Physiology, Medical Biochemistry I, Advanced Human Nutrition, Neuroscience and Genetics.

---

**Employer**

HQ USAF/A9, The Pentagon, Washington, DC

**From Date**

07/01/04

**To Date**

07/31/07

**Status**

full-time

**Job Title**

Air Campaign Analyst and Action/Staff Officer

**Duties**

• Led analyses of key AF programs, as well as critical operational and acquisition issues for HQ USAF, JCS and OSD, directly impacting over 30 percent of AF budget.  
• Managed and conducted vital computer-model simulation and optimization studies and analyses of fighter, bomber, as well as Combat Search and Rescue (CSAR) and Special Operations Forces (SOF) aircraft requirements to meet AF and DoD objectives for postulated wartime Major Combat Operations (MCOs) and contingencies.  
• Directed classified analysis of wartime utility for vital weapon systems such as JASSM to defend budget and procurement decisions.  
• Organized and conducted meetings with AF personnel and members of other military services to plan and discuss study results and implications, as well as make procurement recommendations to key senior DoD decision-makers.  
• As Chief of Security, organized and chaired

Building Security Working Group (BSWG), making key decisions for the physical security of an off-site building with more than 1,200 DoD and contractor employees. Also, in-charge of AF/A9's collateral and SAP/SAR security programs and security clearances. Provided security access, program support and arrangements for the physical security of AF/A9 and its SES-3 (three-star equivalent) Director and for more than 250 military, civilian and contractor employees. As Action Officer/Executive Officer for the Cyberspace Task Force, provided direct support for the daily activities of the organization's SES-1 Director.

---

**Employer**

AFOTEC/OL-NN (Detachment 3, AFFTC), Classified Location, Las Vegas, NV

**From Date**

04/01/00

**To Date**

06/30/04

**Status**

full-time

**Job Title**

Range Project Officer/Engineer

**Duties**

Managed range support for AFOTEC OT&E programs worth over \$100B at key operating location providing classified testing of high-priority weapon systems. Responsible for scoping, budgeting, planning, designing, executing/directing, data analysis and reporting on IOT&Es of electronic warfare system upgrades for conventional and LO fixed-wing, as well as tilt-rotor and rotary-wing, aircraft. Hosted large test teams to include making travel and lodging arrangements during visits for classified test events/missions. Drafted detailed test reports with data analyses and recommended courses of action that enabled AF Senior Leaders to competently make efficient, high-dollar procurement decisions in the best interest of National Security. Formulated/coordinated AFOTEC inputs to the Nevada Test and Training Range (NTTR) long-range strategic plan for range infrastructure upgrades and test requirements. Directed NTTR missions as Lead AFOTEC engineer for the F-22A IOT&E to determine platform's operational effectiveness and suitability. Responsible for quarterly status update briefings to HQ ACC/A8 (two-star general) regarding Air Combat Command's classified test programs on the NTTR. Scheduled, planned, facilitated and hosted/escorted general officers on DV tours and during classified test events/missions on the NTTR.

---

**Employer**

422 TES/DOH, Nellis AFB NV

**From Date**

05/01/96

**To Date**

03/31/00

**Status**

full-time

**Job Title**

HH-60G Operational Flight Test Engineer

**Duties**

Lead ACC test engineer for the Air Reserve Component's (ARC) \$5M+ HH-60G Self-Protection System (SPS) program geared toward integrating and enhancing the aircraft's defensive systems capabilities with advanced infrared countermeasure munition (AIRCMM) flares, improved IR jammer, improved chaff capacity and counter-RF threat tactics. Responsible for planning, provisioning, executing, data management and reporting of HQ ACC-directed HH-60G operational tests and tactics development and evaluations. Ran in-flight checklists for test data collection runs/profiles. Organized and chaired Test Plan Working Group (TPWG) meetings to facilitate test team's ability to design/optimize system functionality, test events, data analysis and reports/recommendations. Conducted Foreign Materiel Exploitation (FME) and analyzed data for fixed/rotary-wing aircraft.

---

**Employer**

Wright Laboratory (AFRL), Eglin AFB FL

**From Date**

04/30/94

**To Date**

04/30/96

**Status**

full-time

**Job Title**

Deputy Program Manager, Explosives Development

**Duties**

• Employed techniques of analytical chemistry to characterize components of and formulate new, composite high-energy explosives for future munitions. • Led \$1.8M effort toward developing high-energy explosives for advanced AF munitions. • Led four-person Small Business Innovative Research (SBIR) proposal evaluation team to develop unique additives to explosives to enhance blast energy and weapons effects. • Managed Super-Saturated Aluminum-Hydrogen Powder SBIR program to enhance the energy of TNT-based explosives. Evaluated manufacturing proposals and administered program contract. • Evaluated program proposals and plans, as well as administered contracts IAW Federal Circulars/OMB CFR guidance. • Drafted detailed test plans and reports with key recommendations and proposed courses of action on potential new explosive munition fills. • Responsible for running quarterly lab/workplace AF safety inspection checklists to ensure compliance with OSHA and Air Force safety standards. • Escorted general officer and SES civilian DVs on tours of the Air Force's High Explosive Research and Development (HERD) Facility.

## ***Awards and Honors***

**Honor**

Recognition for Saving Choking Victim

**Honor Date**

05/04/12

**Details**

Used the skills and knowledge I learned from my EMT-Basic training (non-current NR-EMT Basic and State of Virginia EMT-Basic certifications) to save the life of a choking AF Academy Cadet by performing the Heimlich maneuver.

**Honor**

Recognition for Highest Grade in UNR Immunology Course

**Honor Date**

08/27/09

**Details**

Achieved the highest grade out of 131 students in Immunology course.

**Honor**

HQ USAF/A9 Nominee for General Benjamin O. Davis Military Award

**Honor Date**

12/31/06

**Details**

Nominated for outstanding professional and community service.

**Honor**

Mission Support Professional of the Quarter (HQ USAF/A9)

**Honor Date**

09/30/06

**Details**

Award given for improving the security processes and procedures for HQ USAF/A9.

**Honor**

Company Grade Officer of the Quarter (AFOTEC/OL-NN, Classified Location, Las Vegas, NV)

**Honor Date**

12/31/01

**Details**

Greatest and most impactful contributions to operational flight test and evaluation from a Company Grade Officer (2Lt-Capt).

---

**Honor**

Company Grade Officer of the Quarter (AFOTEC/OL-NN, Classified Location, Las Vegas, NV)

**Honor Date**

12/31/00

**Details**

Greatest and most impactful contributions to operational flight test and evaluation from a Company Grade Officer (2Lt-Capt).

---

**Honor**

Company Grade Officer of the Quarter (422nd TES, Nellis AFB NV)

**Honor Date**

12/31/99

**Details**

Greatest and most impactful contributions to operational flight test and evaluation from a Company Grade Officer (2Lt-Capt).

---

**Honor**

Company Grade Officer of the Quarter (422nd TES, Nellis AFB NV)

**Honor Date**

12/31/97

**Details**

Greatest and most impactful contributions to operational flight test and evaluation from a Company Grade Officer (2Lt-Capt).

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***Volunteer History***

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**Agency**

United States Air Force Academy

**From Date**

10/01/14

**To Date**

04/07/17

**Volunteer Title**

United States Air Force Academy (USAFA) Air Liaison Officer (ALO)

**Duties**

Assist applicants from NW Nevada with the Academy's application and nomination processes. Interview qualified candidates for admission to the United States Air Force Academy.

---

**Agency**

Drop-In-the Bucket

**From Date**

05/01/13

**To Date**

04/07/17

**Volunteer Title**

Food Pantry Volunteer

**Duties**

Pick-up food from the Northern NV Food Bank and bag/distribute the food to needy individuals and families in the Reno, NV area.

---

**Agency**

Reno South Rotary Club

**From Date**

06/01/15

**To Date**

04/07/17

**Volunteer Title**

Member

**Duties**

As a member of Rotary, volunteer for community projects such as litter clean-ups and school playground improvements.

---

**Agency**

Nevada STE(A)M Coalition

**From Date**

07/19/15

**To Date**

04/07/17

**Volunteer Title**

Volunteer/Mentor

**Duties**

Visit schools in Nevada to talk about Science, Technology, Engineering, (the Arts) and Math, and encourage youth to pursue STE(A)M careers.

---

**Agency**

Washoe County Sewage, Wastewater and Sanitation Hearing Board

**From Date**

02/04/16

**To Date**

04/07/17

**Volunteer Title**

Board Member

**Duties**

Hear request for variances from Washoe County District Board of Health regulations and provide recommendations to the Board of Health for action.

---

**Agency**

Washoe County (West Truckee Meadows-Verdi) Citizen Advisory Board (CAB)

**From Date**

09/01/15

**To Date**

04/07/17

**Volunteer Title**

Board Member

**Duties**

Provide the Washoe County Commission with recommendations for action on issues affecting county residents.

---

**Agency**

Remote Area Medical

**From Date**

08/01/15

**To Date**

10/31/15

**Volunteer Title**

Volunteer (Yerington and Carson City, NV Clinics, 2015)

**Duties**

Assisted medical personnel at the Yerington and Carson City clinics in 2015 with providing medical care for the underserved persons in those areas.

---

**Agency**

Pediatric Trauma Center Volunteer, UMC, Las Vegas

**From Date**

10/01/02

**To Date**

04/30/03

**Volunteer Title**

Volunteer

**Duties**

Assisted medical staff with providing care to pediatric trauma patients.

---

**Agency**

Andre House Homeless Shelter/Soup Kitchen, Phoenix, AZ

**From Date**

09/01/88

**To Date**

03/31/94

**Volunteer Title**

Volunteer

**Duties**

Prepare and distribute hot meals to approximately 150 homeless individuals once per week.

---

**Rogers, Al**

---

**From:** judgemumm@hotmail.com  
**Sent:** Thursday, March 30, 2017 2:20 AM  
**To:** WEBTEAM; Rogers, Laura  
**Subject:** VOLUNTEER APPLICATION: District Board of Health

## **Application for District Board of Health**

### **Additional Information:**

NATIVE OF SPARKS - EXPERIENCE IN COUNTY GOVERNMENT

### ***Personal Information***

---

**Salutation**

Dr

**First Name**

CHRISTOPHER

**Last Name**

MUMM

**Address 1**

3815 Moorpark Ct

**Address 2**

**City**

Sun Valley

**County**

Washoe

**State**

Ne

**Zipcode**

89433

**Main Phone**

775-830-7654

**Secondary Phone**

**Email Address**

[judgemumm@hotmail.com](mailto:judgemumm@hotmail.com)

**Contact Preference**

phone

### ***Education Background***

---

**School Name**

Nevada School of Law at Old College

**Graduated**

yes

**Graduation Year**

1985

**Course Of Study**

LAW

**Degree Earned**

JURIS DOCTORATE

**Notes**

KAPPA ALPHA THETA LEGAL FRATERNITY CHARTER TRIBUNE

## **Professional Background**

---

**Employer**

Crisis Collections Management, LLC.

**From Date**

05/01/11

**To Date**

03/28/17

**Status**

part-time

**Job Title**

IN HOUSE COUNSEL

**Duties**

Handle all litigation matters

---

**Employer**

Realty Legal Analysts, Inc.

**From Date**

08/01/88

**To Date**

03/28/17

**Status**

part-time

**Job Title**

President

**Duties**

Handle all legal matters

---

**Employer**

PHILLIPS, HARPER & HARPER, LLC

**From Date**

08/10/05

**To Date**

03/10/11

**Status**

part-time

**Job Title**

CHIEF COUNSEL

**Duties**

Supervise all para-legals and manage all litigation matters

---

**Employer**

Washoe County Assessor's Office

**From Date**

02/01/95

**To Date**

07/01/05

**Status**

part-time

**Job Title**

Senior Deputy Tax Assessor

**Duties**

Supervise re-appraisal crew of appraisers and clerical personnel

---

**Employer**

Pyramid Lake Paiute Tribe

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**From Date**

03/15/92

**To Date**

03/15/96

**Status**

per diem

**Job Title**

Chief Tribal Court Judge

**Duties**

Supervise all court staff and hear all complex litigation matters including criminal, civil, family law and juvenile matters.

---

**Employer**

Washoe County Assessor's Office

**From Date**

02/01/80

**To Date**

02/01/95

**Status**

per diem

**Job Title**

Associate Real Property Appraiser

**Duties**

Re-appraise commercial and industrial property in Washoe County

---

**Employer**

Reno-Sparks Indian Colony

**From Date**

03/15/88

**To Date**

03/15/92

**Status**

per diem

**Job Title**

Chief Tribal Court Judge

**Duties**

Supervise all court personnel and hear all complex criminal, civil, family law and juvenile matters. Work to re-draft the entire law and order code.

---

**Employer**

Washoe County Assessor's Office

**From Date**

02/01/78

**To Date**

02/01/80

**Status**

per diem

**Job Title**

Assistant Real Property Appraiser

**Duties**

Re-Appraise single family homes in Washoe County

---

**Employer**

Washoe County Assessor's Office

**From Date**

02/01/77

**To Date**

02/01/78

**Status**

per diem

**Job Title**

Junior Real Property Appraiser

**Duties**

Assist assistant appraiser in re-appraisal process

---

**Employer**

Washoe County Assessor's Office

**From Date**

09/01/76

**To Date**

02/01/77

**Status**

full-time

**Job Title**

Computer Assisted Appraisal Account Clerk

**Duties**

Enter and analyze data entered into the new computer assisted appraisal system

---

## ***Awards and Honors***

## ***Volunteer History***

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**Agency**

Sparks Middle School PTA

**From Date**

09/20/00

**To Date**

05/20/02

**Volunteer Title**

Past President

**Duties**

Past Vice-President

---

**Agency**

Alice Maxwell Elementary School PTA

**From Date**

09/20/98

**To Date**

05/30/00

**Volunteer Title**

Past President

**Duties**

Past Vice-President

---

**Agency**

Sparks Junior Chamber of Commerce

**From Date**

06/01/70

**To Date**

12/09/90

**Volunteer Title**

Past President

**Duties**

Past Internal Vice-President Past External Vice-President Past State Director Past Secretary Past Treasurer  
Past Board Member

---

**Agency**

Nevada Junior Chamber of Commerce

**From Date**

06/01/70

**To Date**

12/09/90

**Volunteer Title**

Past State President

**Duties**

Past State Vice-President Past Regional Director Past District Director

---

**Agency**

United States Junior Chamber of Commerce

**From Date**

06/01/70

**To Date**

12/09/90

**Volunteer Title**

Past Member of the National Board of Directors

**Duties**

Past Metropolitan Conference Chairman Past President USJC HUB Club

**Rogers, Al**

---

**From:** 180.Landmark.Dr@pps.reinject  
**Sent:** Monday, March 27, 2017 1:17 PM  
**To:** WEBTEAM; Rogers, Laura  
**Subject:** VOLUNTEER APPLICATION: District Board of Health

## **Application for District Board of Health**

### **Additional Information:**

Believe you have to give back to your community. As a senior citizen I have lots of experience.

### **Personal Information**

---

**Salutation**  
Mr  
**First Name**  
BRUCE Judd  
**Last Name**  
BRUCE Judd  
**Address 1**  
180 Landmark Dr  
**Address 2**  
**City**  
Sparks  
**County**  
Washoe  
**State**  
NV  
**Zipcode**  
89441  
**Main Phone**  
775 425-8966  
**Secondary Phone**  
775 425-8966  
**Email Address**  
180 Landmark Dr  
**Contact Preference**  
email

### **Education Background**

### **Professional Background**

### **Awards and Honors**

### **Volunteer History**

---

**Agency**  
SAVE Reno Police Dept  
**From Date**  
present  
**To Date**  
present

**Volunteer Title**

none

**Duties**

Did patrols in car all over the city. Did a walking patrol up and down Virginia street from City Hall to 6th street. Did other volunteer works as they presented themselves.

---

**Agency**

Reno Airport

**From Date**

present

**To Date**

present

**Volunteer Title**

none

**Duties**

Worked with airport security

---

**Agency**

UNR

**From Date**

present

**To Date**

present

**Volunteer Title**

NONE

**Duties**

Helped at baseball and football games.

---

**Agency**

Reno Bridge Center

**From Date**

present

**To Date**

present

**Volunteer Title**

teacher

**Duties**

My wife and I taught bridge to 12yr olds and up. Taught @ Yvonne Shaw school. 2

**Rogers, Al**

---

**From:** 180.Landmark.Dr@pps.reinject  
**Sent:** Monday, March 27, 2017 1:17 PM  
**To:** WEBTEAM; Rogers, Laura  
**Subject:** VOLUNTEER APPLICATION: District Board of Health

## **Application for District Board of Health**

### **Additional Information:**

Believe you have to give back to your community. As a senior citizen I have lots of experience.

### ***Personal Information***

---

**Salutation**  
Mr  
**First Name**  
BRUCE Judd  
**Last Name**  
BRUCE Judd  
**Address 1**  
180 Landmark Dr  
**Address 2**  
**City**  
Sparks  
**County**  
Washoe  
**State**  
NV  
**Zipcode**  
89441  
**Main Phone**  
775 425-8966  
**Secondary Phone**  
775 425-8966  
**Email Address**  
180 Landmark Dr  
**Contact Preference**  
email

### ***Education Background***

### ***Professional Background***

### ***Awards and Honors***

### ***Volunteer History***

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**Agency**  
SAVE Reno Police Dept  
**From Date**  
present  
**To Date**  
present

**Volunteer Title**

none

**Duties**

Did patrols in car all over the city. Did a walking patrol up and down Virginia street from City Hall to 6th street. Did other volunteer works as they presented themselves.

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**Agency**

Reno Airport

**From Date**

present

**To Date**

present

**Volunteer Title**

none

**Duties**

Worked with airport security

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**Agency**

UNR

**From Date**

present

**To Date**

present

**Volunteer Title**

NONE

**Duties**

Helped at baseball and football games.

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**Agency**

Reno Bridge Center

**From Date**

present

**To Date**

present

**Volunteer Title**

teacher

**Duties**

My wife and I taught bridge to 12yr olds and up. Taught @ Yvonne Shaw school. 2

**Rogers, Al**

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**From:** joseph-allen@live.com  
**Sent:** Monday, March 27, 2017 12:47 PM  
**To:** WEBTEAM; Rogers, Laura  
**Subject:** VOLUNTEER APPLICATION: District Board of Health

## **Application for District Board of Health**

### **Additional Information:**

It has been with good fortune to have worked with so many bright and talented health care professionals over the past 15 years who are grounded deeply in public servitude. However, having a passion for servitude is sometimes not enough and it takes a visionary to make it into reality through sound strategic development. I would have to say my greatest strength is seeing threads of opportunity that wind through a community or organization, bring them together into a coherent whole, helping others to extend their thinking and drives buy-in. During my tenure in the health industry, I have served in several administrative directorships working in various healthcare markets with diverse populations in both for profit and not for profit health systems including Federally Qualified Health Centers. My experience encompasses major large scale project outreach initiatives to improve mental health & clinical outcomes, integration & system redesign for centralized patient financial /access services, physician integration and more recently, developing public health policy with Nevada Medicaid in collaboration with Indian Health Services and Department of Public and Behavioral Health. In my spare time, I enjoy technical scuba diving and assist with scuba classes as a certified Divemaster at Lake Tahoe and Monterrey Bay, CA. I am a Fellow, with the American College of Healthcare Executives and Board member with the Healthcare Financial Management Association Nevada Chapter.

### **Personal Information**

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**Salutation**  
Mr  
**First Name**  
Joseph  
**Last Name**  
Herman  
**Address 1**  
1111 Turnberry Dr  
**Address 2**  
**City**  
Sparks  
**County**  
Outside Nevada  
**State**  
NV  
**Zipcode**  
89436  
**Main Phone**  
(775) 426-8635  
**Secondary Phone**  
6239861172  
**Email Address**  
joseph-allen@live.com  
**Contact Preference**  
phone

### **Education Background**

**School Name**

University of Colorado at Denver

**Graduated**

yes

**Graduation Year**

2005

**Course Of Study**

Hospital Administration

**Degree Earned**

MBA

**Notes**

Minor: Clinical Informatics

**School Name**

Texas Tech University

**Graduated**

yes

**Graduation Year**

2003

**Course Of Study**

Sports Medicine

**Degree Earned**

M.Sc.

**Notes****School Name**

Iowa State University

**Graduated**

yes

**Graduation Year**

2000

**Course Of Study**

Finance

**Degree Earned**

BS

**Notes****Professional Background****Employer**

Indian Health Services

**From Date**

present

**To Date**

present

**Status**

full-time

**Job Title**

Executive Director

**Duties**

Responsibilities: Provide operational leadership for three (3) Federally Qualified Health Centers (FQHC) throughout Northern, NV, four (4) direct reports, 82 FTEs, 27 employed and contracted physicians with an annual operating budget of 10.4M. Prepared all Medicare Annual Cost reports for each facility.

**Employer**

Global Healthcare Alliance

**From Date**

present

**To Date**

present

**Status**

full-time

**Job Title**

Interim Revenue Cycle Director

**Duties**

Responsibilities: Provided operational leadership for the Houston and India based BPO central physician billing/collection operations for 22 clients (142 Physician/physician groups), three (3) direct manager reports, 74 FTE support staff; average monthly gross professional billings 9.5M with net collections of approximately 8.3M.

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**Employer**

University Health System

**From Date**

present

**To Date**

present

**Status**

full-time

**Job Title**

Executive Director

**Duties**

Responsibilities: Oversaw an operating budget of \$53M. Provided operational supervision for day to day operations for one (1) ambulatory surgery center, four (4) Community Health Clinics, eight (8) Women's Preventative health satellite clinics, two (2) Express Med Clinics, and central physician billing offices that comprise over 92 physician FTEs (employed and contracted), six (6) direct manager reports, with 278 administrative and clinical support staff FTEs.

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**Employer**

Vanguard Health System

**From Date**

present

**To Date**

present

**Status**

full-time

**Job Title**

Director of Clinic Operations

**Duties**

Responsibilities: Responsible for financial and operational management of eight (specialty & primary care) practice locations with an operating budget of \$21.5M, 42 Physician FTEs and 95 FTE administrative and clinical support staff. Prepared and reviewed Monthly Operating Reports (MORs) with each physician and practice manager to assess monthly and YTD practice annual operating goals were being met.

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**Employer**

Medical Group Management Association

**From Date**

present

**To Date**

present

**Status**

full-time

**Job Title**

Financial Analyst

**Duties**

Responsibilities: included generating research ideas, recruiting participants to participate in projects and test the feasibility of practice improvement initiatives, provided data that monitors changes in the medical group practice and provided information that can influence healthcare policy. Position grant funded through Agency for Healthcare Research and Quality (AHRQ). Provided technical support to MGMA members with Physician Services Practice Analysis PSPA software using practice management variables and Resource-Based Relative Value Scale (RBRVS) to analyze activity, cost accounting and payer analysis.

***Awards and Honors*****Honor**

Fellow, American College of Healthcare Executives

**Honor Date**

present

**Details*****Volunteer History*****Agency**

Healthcare Financial Management Association

**From Date**

present

**To Date**

present

**Volunteer Title**

Secretary

**Duties****Agency**

Fairway Village Homeowners Association at Kylee Ranch

**From Date**

present

**To Date**

present

**Volunteer Title**

Secretary

**Duties**

**Rogers, Al**

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**From:** sooudib@reno.gov  
**Sent:** Monday, March 27, 2017 12:37 PM  
**To:** WEBTEAM; Rogers, Laura  
**Subject:** VOLUNTEER APPLICATION: District Board of Health

## Application for District Board of Health

### Additional Information:

I am applying because I am highly concerned about the impact of recreational marijuana, along with topics like vaping, and physical inactivity and poor nutrition. I am also concerned about our children's physical activity and nutrition in this community. I would like to serve to help build a better and healthier future for everyone in Washoe County.

### Personal Information

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**Salutation**  
Mr  
**First Name**  
Brian  
**Last Name**  
Sooudi  
**Address 1**  
8796 Lynrock Cir  
**Address 2**  
**City**  
Reno  
**County**  
Washoe  
**State**  
NV  
**Zipcode**  
89523  
**Main Phone**  
7753133362  
**Secondary Phone**  
7753133362  
**Email Address**  
[sooudib@reno.gov](mailto:sooudib@reno.gov)  
**Contact Preference**  
any

### Education Background

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**School Name**  
Thomas Jefferson School of Law  
**Graduated**  
yes  
**Graduation Year**  
2004  
**Course Of Study**  
Law  
**Degree Earned**

Juris Doctor

**Notes**

Thomas Jefferson is located in San Diego. I attended there from 2001 through 2004.

**School Name**

University of Nevada

**Graduated**

yes

**Graduation Year**

2001

**Course Of Study**

Criminal Justice

**Degree Earned**

Bachelor of Arts

**Notes**

Also, earned a minor in speech communications.

**Professional Background**

**Employer**

Truckee Meadows Community College

**From Date**

08/01/07

**To Date**

08/01/15

**Status**

part-time

**Job Title**

Instructor

**Duties**

Instructor for the Paralegal Department focusing on teaching the students legal writing.

**Employer**

Reno City Attorney's Office

**From Date**

05/10/05

**To Date**

present

**Status**

part-time

**Job Title**

Deputy City Attorney

**Duties**

I work on the civil side of the City Attorneys office after spending 13 years on the criminal side as a prosecutor and 3 years of which I was the chief prosecutor. My main responsibility now is to advise and represent the Reno Police Department. Other responsibilities include drafting ordinances for the city, reviewing legislation at the state level and working on the marijuana laws for the city.

**Awards and Honors**

**Honor**

Boston Marathon Finisher

**Honor Date**

04/21/14

**Details**

## ***Volunteer History***

**Rogers, Al**

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**From:** mgkmdi@sbcglobal.net  
**Sent:** Monday, March 27, 2017 11:19 AM  
**To:** WEBTEAM; Rogers, Laura  
**Subject:** VOLUNTEER APPLICATION: District Board of Health

## **Application for District Board of Health**

### **Additional Information:**

Last 6 years of my professional career was spent as Sutter County Health Officer. I enjoyed working in Public Health and feel I have the knowledge to be of benefit to the Board of Health.

### ***Personal Information***

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**Salutation**  
Dr  
**First Name**  
Michael  
**Last Name**  
Kinnison  
**Address 1**  
1904 Cielo Falls Dr  
**Address 2**  
**City**  
Sparks  
**County**  
Washoe  
**State**  
NV  
**Zipcode**  
89436  
**Main Phone**  
5302185415  
**Secondary Phone**  
**Email Address**  
[mgkmdi@sbcglobal.net](mailto:mgkmdi@sbcglobal.net)  
**Contact Preference**  
any

### ***Education Background***

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**School Name**  
UNR undergrad 2yr medical U of Colorado Medical  
**Graduated**  
yes  
**Graduation Year**  
1973  
**Course Of Study**  
MD  
**Degree Earned**  
MD  
**Notes**

Attended the first class of UNR Medical School. 2 yr school at that time. transferred to U of Colorado to finish MD. UNR Medical alum # is #1.

### ***Professional Background***

**Employer**

Retired:

**From Date**

present

**To Date**

present

**Status**

full-time

**Job Title**

Internal Medicine--Public Health

**Duties**

Practiced Internal Medicine 30 yrs Yuba City CA, Sutter County Health Officer 6 years Retired back home Sparks High and UNR graduate

### ***Awards and Honors***

**Honor**

AOA Honor Medical Society

**Honor Date**

present

**Details**

Hall of Fame Sparks High School

### ***Volunteer History***

**Agency**

Rideout Hospital, Marysville CA

**From Date**

present

**To Date**

present

**Volunteer Title**

Director of Hospice

**Duties**

Led multi specialty Hospice team.

**Rogers, Al**

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**From:** Cathybanich@yahoo.com  
**Sent:** Tuesday, March 21, 2017 8:54 PM  
**To:** WEBTEAM; Rogers, Laura  
**Subject:** VOLUNTEER APPLICATION: District Board of Health

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

**Application for District Board of Health**

**Additional Information:**

I would like to gain experience in the food safety regulatory side of the public health arena. I have over 15 years in the restaurant sector.

**Personal Information**

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**Salutation**  
**First Name**  
Kathleen  
**Last Name**  
Banich-Bates  
**Address 1**  
5891 Middle Fork Dr  
**Address 2**  
**City**  
Sun Valley  
**County**  
Washoe  
**State**  
NV  
**Zipcode**  
89433  
**Main Phone**  
775-560-9513  
**Secondary Phone**  
**Email Address**  
[Cathybanich@yahoo.com](mailto:Cathybanich@yahoo.com)  
**Contact Preference**  
any

**Education Background**

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**School Name**  
Colorado State University  
**Graduated**  
yes  
**Graduation Year**  
1985  
**Course Of Study**  
Food Science and Nutrition  
**Degree Earned**  
Bachelor of Science i

**Notes**

Restaurant Management concentration

***Professional Background***

**Employer**

Starbucks

**From Date**

01/07/08

**To Date**

03/21/17

**Status**

full-time

**Job Title**

Store Manager

**Duties**

Lead store team to achieve customer and business results. Train, teach and coach company standards while adhering to local food safety regulations.

***Awards and Honors***

***Volunteer History***

**Agency**

Washoe County School District

**From Date**

present

**To Date**

present

**Volunteer Title**

Classroom Volunteer

**Duties**

Assist teacher with classroom material preparation, assist teacher during lecture and class work assignments.